

## BRUSH COUNTRY CO-OP

### RECEIPT OF "A GUIDE TO THE ADMISSION, REVIEW AND DISMISSAL PROCESS"

Student Name: _____	DOB: _____	Grade: _____
Campus: _____	District: _____	
Parent Name: _____	Phone: _____	
Address: _____		

My signature below documents I have received the TEA document "A Guide to the Admission, Review, and Dismissal Process."

This book was given to me by \_\_\_\_\_ in person.

This book was mailed to me by \_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Interpreter's Signature

\_\_\_\_\_  
Date